

# Volunteer Application



Health Partners, Inc.  
3070 Crain Hwy #101  
P.O. Box 1865  
Waldorf, MD 20601

## READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE FILLING OUT YOUR APPLICATION

Thank you for considering a volunteer commitment to the uninsured of our community through Health Partners, Inc. It is important that you answer all items on this application. Please take time to list pertinent information carefully and completely. Our process is thorough because of the difficult, life preserving work we undertake. If additional space is needed, you may continue in the same format on a blank sheet of paper.

All information provided by the applicant on this form is subject to verification. All applications will be considered incomplete until two volunteer reference forms are submitted to Health Partners, Inc.

### Personal Data: *(Please print clearly in ink)*

Name \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Last First M. I.

Mailing Address: \_\_\_\_\_  
Street City State Zip Code

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell/Pager \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Preferred Method of Contact: Home Phone  Work Phone  Cell Phone  E-Mail  Any/All

Are you Bi-lingual? Yes  No  If so, what language? \_\_\_\_\_

In case of emergency, whom shall we call?

Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

### Employment Information:

I am: Employed Full-Time  Employed Part-Time  Retired  Unemployed  Student

Current Employer \_\_\_\_\_ Title/Occupation: \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

### Education: *(Check all that apply and note degrees in progress)*

- H. S. Diploma  Associate's Degree  Bachelor's Degree  Graduate Degree:  
 Other Professional or Technical Qualifications or Certifications *(List all applicable degrees & credentials):*

*(Please attach a photocopy of all current Professional Licenses)*

### Volunteer Information:

Previous Volunteer Experience, If Any:

Organization	Duties

**Availability:**

How often would you like to volunteer?  One-time/Specific Project  1 per Month  1 per Week  
 More than 1 per Week  Evening /weekend outreach events  Committee's (Event /Marketing)

Date you are available to start volunteering? \_\_\_\_\_

Please list the times you are available to volunteer

	Mon	Tues	Wed	Thurs	Fri	Sat
Mornings 9 -12						
Afternoon 12-1						
Evening 1 - 5:30						

Comments regarding your schedule or availability: \_\_\_\_\_

**Service Opportunities/Interests:** What do you want to do? Order your interest by number (First Choice = 1, Second Choice = 2, etc.) For specific details contact the Clinic.

<p align="center"><b>MEDICAL CLINIC</b></p> <p>_____ Patient Screener (no medical background needed)</p> <p>_____ Patient Intake (CMA, CMT, LPN, RN) (patient history, medical records)</p> <p>_____ Patient Assessment (CMA, CMT, LPN, RN) (vital signs, c/c, triage)</p> <p>_____ Patient Discharge (LPN, RN) (assist provider, patient education, referrals)</p> <p>_____ Provider (Specialty) _____</p> <p>_____ Provider (MD, DO, CRNP) Primary Care</p> <p>_____ Patient Greeter (no medical background needed)</p>	<p align="center"><b>DENTAL CLINIC</b></p> <p>_____ Provider (D.S.S.)</p> <p>_____ Hygienist (cleanings)</p> <p>_____ Dental Assistant (assist provider)</p> <hr/> <p align="center"><b>DISPENSARY</b></p> <p>_____ Pharmacist (dispense meds, consult providers/patients)</p> <p>_____ Pharmacist Technician (assist pharmacist and provider)</p>
<p align="center"><b>ADMINISTRATIVE</b></p> <p>_____ Receptionist (answer phones, file, schedule appts.)</p> <p>_____ Data Entry (computer skills necessary)</p> <p>_____ Translator</p> <p>_____ Newsletter (writer, editor, designer, etc.)</p> <p>_____ Community Outreach (public speaking)</p> <p>_____ Data Abstraction (statistics, MS Access)</p> <p>_____ Computer Administrator (manage networks, add users)</p> <p>_____ Web Designer</p> <p>_____ Special Events (fundraisers)</p> <p>_____ Committees (Q/A, Marketing, BOD, etc.)</p>	<p align="center"><b>HEALTH EDUCATION</b></p> <p>_____ Diabetes Educator</p> <p>_____ Nutritionist</p> <p>_____ Dietician</p> <p>_____ Diet Technician</p> <p>_____ Counseling Services (LSW, MSW, Psychiatrists, Psychologist, LPC, CAC)</p> <p>_____ Case Manager (LSW, MSW) Contact by hone to support/encourage patient to follow up with referrals</p> <p>_____ Other</p>

**For Statistical Purposes Only:** (Please complete)

**Gender:**  Female  Male

**Ethnicity:**  African American/Black  Native American  Asian/Pacific Islander  Caucasian/White  
 Hispanic/Latino  Other

Name and Credentials as you would like them to appear on your Badge: \_\_\_\_\_

By signing below you certify that all of the above information is correct and true to the best of your knowledge.

Applicant Signature: \_\_\_\_\_

<p><b>For Health Partners Staff Only:</b></p> <p>Orientation Completed: _____</p>	<p>Application Received: _____</p> <p>Start Date: _____</p>
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**HEALTH PARTNERS, INCORPORATED**

*Primary Care for the Uninsured*

*P.O. Box 1865*

*Waldorf, MD, 20604*

*Office (301)645-3556 Fax (301)645-3932*

**Volunteer Professional Reference Check Form**

Dear Sir or Madam:

Thank you for agreeing to be a reference for our potential volunteer. Please complete this entire form. Our volunteers must have at least two written references on file before they can provide services with our organization. You may return this reference form to the potential volunteer or directly to Health Partners in a sealed envelope with your signature written across the seal. Your cooperation and quick response is greatly appreciated.

Potential Volunteer's Name: \_\_\_\_\_

Reference Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Please check one column per question:**

<b>Questions</b>	<b>Unsatisfactory</b>	<b>Satisfactory</b>	<b>Excellent</b>
How would you rank this individual's quality of work?			
How would you rank this individual's dependability?			
What is/was this individual like to interact with as a co-worker, employee, associate or student?			
How is/was this individual's involvement with clients/patients/customers/others?			
How would you rank this individual's leadership capabilities?			

How long have you known this individual? \_\_\_\_\_

What is your relationship to this individual? \_\_\_\_\_

In order to ensure the highest possible quality of care for our patients, please briefly describe any areas of concern that we should know about regarding this individual: \_\_\_\_\_.

Would you recommend this individual for a volunteer position with our organization? \_\_\_\_\_.

Additional comments can be written on the back of this form.

Reference's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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Reference Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Please check one column per question:**

<b>Questions</b>	<b>Unsatisfactory</b>	<b>Satisfactory</b>	<b>Excellent</b>
How would you rank this individual's quality of work?			
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What is/was this individual like to interact with as a co-worker, employee, associate or student?			
How is/was this individual's involvement with clients/patients/customers/others?			
How would you rank this individual's leadership capabilities?			

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**HIPAA Acknowledgement for Volunteers**

**As a Health Partners Volunteer I understand that every Health Partners Client has the right to privacy under the Health Insurance Portability and Accountability Act. I understand and agree to make every reasonable effort to maintain and ensure client confidentiality.**

**I understand that I am responsible for reporting suspected privacy violations to Health Partners Privacy Officer (Executive Director).**

**By signing below I acknowledge that I understand the federal privacy practices and acknowledge that I can request clarification, training and assistance in regards to Health Partners, Inc. Privacy Practices at any time.**

**Printed Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



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**Volunteer Fitness Statement**

**I am committed to protecting the health and welfare of the clients of Health Partners Inc., employees of Health Partners, Inc., and others, including the public, by providing a healthy and safe environment.**

**I am fully competent to perform and free from any physical or mental impairment that would prevent me from performing my assigned tasks. I hereby certify that I am of good health. If my health condition should change and impact my competency, I will notify Health Partners, Inc. immediately.**

**Print Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



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**Health Partners, Inc.  
Hepatitis B and Influenza Vaccination Waiver Form  
For Volunteers/Staff**

**I hereby waive my right to a Hepatitis B and Influenza Vaccination. I voluntarily waive these vaccinations on my own accord. I understand that should I decide at a later date that I wish to be vaccinated I need to notify the Health Partners Executive Director immediately. I also understand and sign this statement that I am responsible for any adverse reactions that may result from waiving these vaccinations.**

**Printed Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



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**Health Partners, Inc.  
Background Verification  
Authorization for Release of Information**

**In connection with my application for a volunteer or employment position, I authorize Health Partners, Inc. and their respective agents to solicit information about my criminal and driving background history; including, but not limited, to information as to my employment, education, military service, driving record, criminal record and general public records history.**

**I AUTHORIZE, WITHOUT RESERVATION, ANY GOVERNMENT AGENCY OR EDUCATIONAL INSTITUTION, CONTACTED BY HEALTH PARTNERS, INC. OR THEIR AGENTS, TO FURNISH THE ABOVE REFERENCED INFORMATION.**

**I release Health Partners, Inc. and their respective employees, agents and agencies providing information and reports about me from any and all liability arising out of the release of any such information or reports.**

**Health Partners, Inc. will retain all background reports as outlined in our Record Retention Policy and Procedure.**

**Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**SS#:** \_\_\_\_\_





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**Volunteer Nurses Release for MBON**

**As a volunteer nurse at Health Partners Inc., I give Health Partners, Inc. and the Health Partners Inc. staff permission to query the Maryland Board of Nursing as part of its background and credentialing process.**

**I sign this document with the understanding that the information obtained through the query and credentialing process will remain confidential and will not be released or reproduced for anyone outside of Health Partners, Inc.**

**Furthermore, I understand that by signing this document I am giving Health Partners, Inc. permission to perform periodic queries as required by their policies and procedures for the duration of my volunteer efforts at Health Partners Inc.**

**Printed Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Witness:** \_\_\_\_\_